



## 2019 SPRING SESSION JUNIOR REGISTRATION FORM

Spring session is set for April 17 to June 29. Practice times for the Junior team is scheduled for 4-5pm on Mondays and Wednesdays. Participants must be 11 years of age by December 31, 2019 and up to 18 years of age. No paddling experience is required. The tentative race schedule includes Wildwood May 26, London June 9. Cost is \$95 for the spring session and includes practices, use of equipment and a team shirt. Please make cheques payable to : "Stratford Junior Dragon Boat Club".

Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

School: \_\_\_\_\_

Email Address: \_\_\_\_\_

Parents Email Address: \_\_\_\_\_

Health Card Number: \_\_\_\_\_

Medical Information (i.e. allergies etc.): \_\_\_\_\_

Doctor's Name and Phone Number: \_\_\_\_\_

Emergency Contact: Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Please check:  returning paddler     new paddler

# STRATFORD DRAGON BOAT CLUB

## WAIVER OF LIABILITY RELEASE INDEMNIFICATION AND HOLD HARMLESS NOTICE

1. In consideration for receiving permission to participate in the Stratford Dragon Boat Club as well as to join the practice sessions and to enter the premises, waterways and grounds supervised or in any way controlled by that organization or by the Stratford Dragon Boat Club, the receipt of said permission being hereby acknowledged, I do hereby forever RELEASE any and all liability, discharge and agree not to sue the STRATFORD DRAGON BOAT CLUB, (SDBCLUB), THE CITY OF STRATFORD (CS), STRATFORD PARKS AND RECREATION (SPR), STRATFORD POWER AND SAIL SQUADRON (SPSS), STRATFORD BOARD OF PARK MANAGEMENT (SBPM), UPPER THAMES RIVER CONSERVATION AUTHORITY (UTRCA) and their respective directors, members, trustees, agents, representatives, officers, sponsors, licensors, servants, volunteers and employees and agree to and save them HARMLESS AND INDEMNIFY them from and against any and all liabilities, claims, injuries, losses, damages, expenses, demands, actions, and causes of action of whatsoever kind or nature arising out of or related to any such loss, damage, or injury, including death, etc. that may be sustained by me for whatever reason while so participating in the Stratford Dragon Boat Club or upon the premises or grounds supervised or controlled by the SDBCLUB, CS, SPR, SPSS, and/or SBPM, whether such damages are the result of negligence or for any other reason or cause.

2. I also agree to and discharge forthwith on request of the SDBCLUB, CS, SPR, SPSS, SBPM, and/or UTRCA and their respective directors, agents, members, trustees, representatives, officers, sponsors, licensor, servants, volunteers and employees and their authorized representatives each and every obligation or claim which shall be made, assigned or apportioned against the SDBCLUB, CS, SPR, SPSS, SBPM, and/or UTRCA and their respective directors, agents, members, trustees, representatives, officers, sponsors, licensors, servants, volunteers and employees by any party by virtue of any injury or damage caused by me or to me absolutely.

3. I and my next-of-kin are duly aware of the risks and hazards inherent in both the sport of paddling and entering the premises used for the purpose of launching, docking and storing equipment used in the sport of paddling, and specifically in participating in the Stratford Dragon Boat Club and the practice sessions held at said premises and participating in events, knowing conditions may be hazardous and dangerous and that obstructions may exist, and that high winds may cause rough water, and that I hereby give notice that I am a competent swimmer and that I voluntarily assume all risks of loss, damage or injury, including death, that may be sustained by me or to any property while in or upon said premises or engaged in said event.

4. I agree to properly wear at all times while participating in the Stratford Dragon Boat Club, including any practice sessions, an approved personal floatation device or life preserver/life jacket.

5. In signing the foregoing release, I hereby acknowledge and represent, that I have read the foregoing release, I understand it and agree to it voluntarily, that I am 18 years of age or older, and of sound mind, or will be 11, 12, 13, 14, 15, 16, 17, or 18 years of age prior to December 31, 2019 and have co-signed with a parent or guardian, as the case may be.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Witness (Printed Name)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Witness (Signature)

Address of Participant

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date of Birth of Participant: \_\_\_\_\_

\_\_\_\_\_  
Parent/Guardian (Printed Name)

\_\_\_\_\_  
Witness (Printed Name)

\_\_\_\_\_  
Parent/Guardian (Signature)

\_\_\_\_\_  
Witness (Signature)